

### RECEIVED

OCT 2 0 2014 S.D. SEC. OF STATE

# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Davison County Democratic Committee
Dave Mitchell-Chair, Mary Persson-Ireas, mpersson 10 m: tchellTelecomne
Committee Street Address Mutchell, 5D 57301
POBO4625 Mitchell, SD 57301
Mary Person Making Report  Cos 996-3166  Daytime Telephone #  Evening Telephone #
If Candidate Committee, please note office being sought, and District # (If applicable)  Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.  Supporting?  Opposing?
Type of Campaign Statement:
Pre-Primary Pre-Convention Pre-General Mid-Year Year-End Amendment Supplement Termination

#### **VERIFICATION OF PERSON MAKING REPORT**

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date

Day Session

Signature of Treasurer

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

# **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals		Amount
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ 3742	. 20
		Line item A1

Itemized Contributions from Individuals Enter all itemized contributions (\$100 or more each from individuals) below: Name Residential (Street) Address **Amount** 250.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ Itemized Contributions - Enter total of all itemized contributions (\$100 or more each from individuals): \$

# **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	rions from Organizations  Residential (Street) Address	T	A
name	Residential (Street) Address		Amou
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		\$	
		\$	
	:- Enter total of all <i>itemized</i> contributions from organizations:	\$	

### **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address		Amount
		\$	
		\$	
		\$	
		\$	
		\$	
Enter total of all contribut	ons from Political Parties here:	\$	

Line item C1

# **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address		Amount
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
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		\$	
		\$	
		\$	
		\$	
Enter total of all contributio	ns from South Dakota Political Action Committees or South Dakota Candidate Comn	nittees here: \$	

### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal Political Action Committees			
Name	Filing Web Address		Amount
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
Enter total of all contributi	ions from Federal Political Action Committees or Out-of-State Candidate	Committees here: \$	

Line item D2

### **Direct Contributions from Candidate Committees**

Name	Residential (Street) Address	Amount
		\$ •
		\$
		\$ 345
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$ 2600
Enter total of all contribution	ns from Candidate Committees here:	\$

#### **In-Kind Contributions**

Non-cash contributions of good and services and the estimated fair market value				
Description	Name and residential address	Es	timated value	
		\$		
		\$		
		\$	•	
		\$	•	
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
Enter total of all estimated in-kind contribu	tions here:	\$		

Line item F1

### **Other Income**

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.			
Source of Income	Description of Income		Amount
		\$	
		\$	
		\$	
Enter total of other income here:		\$	

Line item G1

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$
	\$
Enter total here:	\$

Line item H1

# **EXPENDITURES**

# **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$
Consulting	\$
Interest	\$
Postage Boy rent	\$ 28.00
Printing	\$
Rent Corn Palece Booth -325 0 Sife Quest-100 (mtg)	\$ 425.00
Salaries	\$
Telephone	\$ (*
Travel	\$
Utilities	\$
List other expense items below:	\$
	\$ •
Insurance for Corn Falace Booth	\$ 168.00
Bank Tees	\$ 38.00
Lattle Prines	\$ 300.00
100	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
Enter total expenditures here:	\$ 959.00

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
Famos Schornmann	\$ 5/00.00
People For Rick Weiland	\$ 1100.00
Susan Wismer For 50	\$ 800.00
Lerson For Fressurer	\$ 300.00
Corinna Robinson 700 50	\$ 100.00
	\$
	\$
	\$
	\$
	\$
	\$
	\$
Enter total of contributions to candidates or committees here:	\$ 7400.00

Line item X2

## **Debts and Obligations Owed by Committee**

Line item X3

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	Amount of loan made during the reporting period	of loan repaid the reporting period	Balance of loan at the end of the reporting period
	\$	\$	\$ -)•
	\$	\$	\$
	\$	\$	\$ •
Enter total amount of loans owed to committee here:	\$	\$	\$

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance o	\$400990		
			<u> </u>
	т	<del></del> _	1
		Credit	Debit
<del></del>	Condition of Condition of Condition	<del></del>	
	Candidate's Personal Contribution to Own Campaign	<u> </u>	
Income:			+
	Unitemized Contributions	\$ 3742.20	מ
	Itemized Contributions	\$ 650. X	
	Contributions from Candidate Committees	\$ .	
	Contributions from Organizations	\$ .	
	Contributions from Political Parties	\$ .	
	Contributions from In-State PACs	\$ .	
	Contributions from Out-of-State or Federal PACs	\$ .	
	In Kind Contributions	\$ .	
	Other Income	\$ .	
	Expenditures from an external source to establish a committee	\$ .	
Expenditures			<del> </del>
	Operational Expenditures		\$ 95900
	Contributions to Candidates and Committees		\$ 74-00.00
	Debts and Obligations Owed by the Committee		\$ .
Loan Activity			
Courrictivity	Monetary loan made to Candidate or Committee during reporting period	\$ .	
	Monetary loan made to Candidate or Committee repaid during reporting period	+	<b>†</b> s .
	Monetary loan made by Committee during reporting period	+	\$ .
	Monetary loan repaid to Committee during the reporting period	\$ .	
Am	ount on hand at the end of the reporting period:	\$	43.10

County, municipal and school candidates file with the person in charge of the local election.

<sup>\*</sup>Note: You cannot end the reporting period with a negative balance.